



MINISTRY OF AGRICULTURE, LAND AND FISHERIES
OFFICE OF THE PERMANENT SECRETARY
Corner of Narsaloo Ramaya, Marg Road and Soogrim Trace, Chaguanas
[Tel:220-6253](tel:220-6253) Ext. 4199, 4195 & 4023 malfps@gov.tt

AGR: 5/3/5 Vol. V

January 30, 2023

Ms. Jacqui Sampson-Meiguel
Clerk of the House
Office of the Parliament
Parliamentary Complex
Cabildo Building,
St. Vincent Street,
Port of Spain,
Republic of Trinidad and Tobago

Dear Ms. Sampson-Meiguel,

Subject: The Eight Report of the Public Accounts Committee on the Examination of the Report of the Auditor General on the Public Accounts of the Republic of Trinidad and Tobago for the financial year 2021

Reference is made to your letter dated November 30, 2022, File No. Parl.:5/1/2 on the above-captioned subject.

The Ministry of Agriculture, Land and Fisheries is pleased to provide responses to the following questions: -

Recommendation:

2 i. The Director of Surveys- Ministry of Agriculture, Land and Fisheries: -

Question:

a. The training initiatives conducted and the topics covered at September 30th, 2022;

Answer:

No training has been conducted as at September 30th, 2022.

Question:

b. The number and proportion of accounting staff receiving training;

Answer:

A written request was made to the Human Resource Management Division, Ministry of Agriculture, Land and Fisheries for training. A listing of ten (10) names were submitted for training, which includes the total number of persons attached to the Accounts Section and the Administrative Officer II (Ag.).

Question:

- c. Whether the training was conducted in-house, by the Public Service Academy or by another entity;

Answer:

No training was conducted in house, by the Public Service Academy or by another entity

Question:

- d. The timeline for the implementation of training courses if no training has been conducted to date;

Answer:

The Ministry of Agriculture, Land and Fisheries liaised with the Comptroller of Accounts Financial Management Branch and the training will be facilitated within two to three months.

Submitted for your attention please.

Respectfully,

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Permanent Secretary (Ag.)

PERMANENT SECRETARY
MINISTRY OF AGRICULTURE, LAND AND FISHERIES